



**Alan C. Lloyd, Ph.D.**  
*Agency Secretary*

# State Water Resources Control Board

---

## Executive Office

**Tam M. Doduc, Board Chair**

1001 I Street • Sacramento, California • 95814 • 916.341.5615  
P.O. Box 100 • Sacramento, California • 95812-0100  
Fax 916.341.5621 • [www.waterboards.ca.gov](http://www.waterboards.ca.gov)



**Arnold Schwarzenegger**  
*Governor*

November 22, 2005

To: Enclosed List of Participants

LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT ENFORCEMENT HEARING,  
SAN BERNARDINO COUNTY: HEARING SCHEDULE UPDATE

The purpose of this letter is to inform you that in accordance with the State Water Resources Control Board's Notice of Public Hearing, dated September 19, 2005, an additional hearing date has been added to the schedule for the above hearing. As indicated during the November 9, 2005 hearing day, the hearing will continue at 10:00 a.m. on Monday, November 28, 2005, in the Sierra Hearing Room on the second floor of the Cal/EPA Headquarters Building, 1001 I Street, Sacramento, California.

Closing briefs must be submitted to the State Water Resources Control Board no later than 4:00 p.m. on Wednesday, November 30, 2005.

If you have any questions regarding this matter, please contact Barbara Leidigh, Senior Staff Counsel, at (916) 341-5190 regarding hearing procedures. For other matters, please contact Ruben Mora in the Division of Water Rights, either via email at [rmora@waterboards.ca.gov](mailto:rmora@waterboards.ca.gov) or by phone at (916) 341-5387.

Sincerely,

*ORIGINAL SIGNED BY*

Richard Katz  
Board Member

Enclosure

---

**California Environmental Protection Agency**



LIST OF PARTICIPANTS TO EXCHANGE INFORMATION  
LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT ENFORCEMENT HEARING

Eric L. Garner  
BEST BEST & KRIEGER LLP  
P.O. Box 1028  
Riverside, CA 92502-1028  
[eric.garner@bbklaw.com](mailto:eric.garner@bbklaw.com)  
*Rep: Lake Arrowhead Community  
Services District*

Dana Heinrich, Senior Staff Counsel  
State Water Resources Control Board  
1001 I Street, 22<sup>nd</sup> Floor [95814]  
P.O. Box 100  
Sacramento, CA 95812-0100  
[DHeinrich@waterboards.ca.gov](mailto:DHeinrich@waterboards.ca.gov)  
*Rep: State Water Board Prosecutorial Team*

Steven M. Kennedy  
BRUNICK McELHANEY & BECKETT  
P.O. Box 6425  
San Bernardino, CA 92412  
[skennedy@bbmblaw.com](mailto:skennedy@bbmblaw.com)  
*Rep: Mojave Water Agency*

Michael Fife  
HATCH & PARENT  
21 East Carrillo Street  
Santa Barbara, CA 93101  
[mfife@hatchparent.com](mailto:mfife@hatchparent.com)  
*Rep: Arrowhead Lake Association*

Robert E. Donlan  
ELLISON, SCHNEIDER & HARRIS,  
L.L.P.  
2015 H Street  
Sacramento, CA 95814  
[red@eslawfirm.com](mailto:red@eslawfirm.com)  
*Rep: Lake Arrowhead Country Club*

Mary Ann Dickinson, Executive Director  
California Urban Water  
Conservation Council  
455 Capitol Mall, Suite. 703  
Sacramento, CA 95814  
[maryann@cuwcc.org](mailto:maryann@cuwcc.org)  
*Rep: CA Urban Water Conservation  
Council*

Marjorie M. Mikels  
201 N. First Ave.  
Upland, CA 91786  
[M4justice@verizon.net](mailto:M4justice@verizon.net)

Ted Heyck  
2106 Live Oak Drive East  
Los Angeles, California 90068-3639  
[Theyck@aol.com](mailto:Theyck@aol.com)

